ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

Eighth Annual Session

OF THE

SIPSEY BAPTIST ASSOCIATION,

HELD WITH

ARBOR SPRINGS CHURCH,

October 2, 3 and 4, 1897.

J. B. FERGUSON, Mod'r. J. F. ASHCRAFT, Clerk.
A. E. PATTERSON, Corresponding Clerk.

The next session of this Association will be held with Pleasant Grove Church, commencing on Wednesday before the 1st Sunday in October, 1898, 10 A. M.

FAYETTE, ALA.:
R. J. SMITH, PRINTER.
1897.

MINUTES.

The Association met in her Eighth Annual Session with Arbor Springs church Saturday, October 2nd, 3rd and 4th, 1897, in Tuscaloosa county, Ala.

The Introductory Sermon was delivered at 11 o'clock a. m. on Saturday, by Rev. R. J. Mayfield, from Matthew 6th chapter, 32nd 33rd verses: "For after all these things do the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you." The sermon was delivered to a large and appreciative audience, after which there was recess of one and a half hours for refreshments, which was on the ground in abundance for both man and beast.

Afternoon Session.

The delegates met pursuant to adjournment, and after devotional exercises by the former Moderator, Rev. J. B. Ferguson, who read the 9th Psalm, prayer was offered by Rev. C. R. McCord, of the North River Association.

Letters from the various churches were presented, and brethren A. E. Patterson and J. A. Mitchell were appointed reading clerks, and the letters read and names of delegates enrolled as follows:

Abor Springs—E. I. Hagler, T. M. Whatley, J. W. Falls.
Bethabara—L. Brown, E. B. Hendrix.
Corinth—Jas. Mills, jr., E. Mayfield, J. A. Mitchell.
Dunn's Creek—J. S Sullivant, A, J. Brown, M. W. Gardner.
Friendship—Rev. J. B. Ferguson, L. M. Traweek, W. L. Shipp.
Macedonia—T. L. Hudson, A. E. Patterson.
Mt. Hebron—D. E. Cribbs.
New Hope—W. F. Taylor.
Sardis—J. T. Sudduth, N. J. Kelley.
Antioch—Rev. I. L. Collins, I. M. Boon, H. W. Thompson.

Second District.

Chappel Hill—W. H. Brown, N. D. Blakney.
Double Branch—J. E. Reaves, J. H. Gardner.
Oak Ridge—S. T. Walker, C. R. Davis.
Pleasant Ridge—J. F. Ashcraft, J. M Ashcraft.
Mt. Tabor—Not represented.
Moore's Bridge—D. E. Windham, B C Strickland, M C Crossland.
Pleasant Grove—Rev. J. A. Andrews, J. A. Sullivant, J. M. Free.
Spring Hill—J T. Carter, T. T, Moore.

The Body then proceeded to elect officers, which resulted in the choice of Rev. J. B. Ferguson, Moderator: J. F. Ashcraft, Clerk, and A. E. Patterson, Corresponding Secretary. The Body then proceeded to business as follows:

An opportunity was offered new churches to join our Association, whereupon Antioch presented a petitionary letter by delegates, and her delegates were welcomed to seats with us by the Moderator.

Read Constitution, Articles of Faith, and Rules of Decorum.
Received Correspondents as follows:
From New River Association—*W.* B. Melton, S. M. Clements.
North River—Dr. R. C. McCord.
Tuscaloosa—Rev. S. E. Hodge.

Returned Correspondence as follows:
To Tuscaloosa Association—Jas. Mills, jr., W. D. Whatley.
To New River—W F Taylor, Rev J B Ferguson, J C Williamson.
To Union—A. M. Mills, J. A. Mitchell, J. M. Free, E. Mayfield.
To North River—I. M. Boon, D. E. Windham.

COMMITTEES.

The following committees were appointed:

On Religious Literature: J. A. Mitchell, J. *W.* Falls.
On Education: A. E. Patterson, M. C. Crossland, C. R. Davis.
On Devotion: H. W. Gardner, S. T. Walker and the Deacons of Arbor Springs church
On Nomination: L. Brown, J. M. Ashcraft, E. I. Hagler, and H. W. Thompson.
On Documents: Jas. Mills, jr., R. J. Mayfield, J. T. Carter.
On Finance: D. E. Windham, E. Mayfield, I. M. Boon.

Resolved, That we locate the next Sunday School Convention, and all others thereafter, with Dunn's Creek Church, but it may choose a place of convening and select subjects for discussion.

A. E. Patterson.

On motion, a committee of five was appointed to re-district the Association, viz: James Mills, jr., D. E. Windham, W. P. Taylor, E. B. Hendrix and J. M. Free.

REPORT ON DISTRICT MEETINGS.

First District.—The next meeting of the First District will convene with Corinth church on Friday before the 2nd Sunday in September, 1898; Introductory Sermon to be delivered by Felix Mills; R. J. Mayfield alternate. 1st Query: Has a church a scriptural right to commune when some of her members are in disorder? opened by E. Mayfield and G. D. Mayfield. 2nd Query: What is meant by war in heaven?—Rev 12 and 43—opened by L. Brown and J. R. Barnett. 3rd Query: What is meant by the unclean spirit going out of the man?—Matt. 12 and 43.—opened by J. A. Mitchell and Willis Taylor. 4th Query: What is most detrimental to the church of God? opened by T. L. Hudson and John Falls.

Second District will convene with Chappel Hill church on Friday before th first Sunday in September, 1898, Rev. J. M. Chism to preach the Introductory Sermon; Rev. J. A. Andrews alternate. 1st Query: Does regeneration precede repentance and faith? If so, how? 2nd, Did the Church at Jerusalem have authority over other churches? 3rd. Was the Adamic family saved in the death of Christ? 4th. Did the Jailor's faith save his household? 5th. What did Paul mean by saying, Work out your own salvation and trembling?

We give the next Association to Pleasant Grove church.

J. T. Stokes, Clerk. J. M. Chism, Mod'r.

REPORT ON DEVOTIONAL EXERCISES.

Called for report on Devotion, which is as follows:

Your Committee on Devotion beg leave to report: Preaching to-night at J. B. Ferguson's by Rev. S. E. Hyde of the Tuscaloosa Association. Class singing tomorrow morning at 9 o'clock, conducted by brother J. T. Carter. Prayer meeting at 10 o'clock, conducted by brother L. Brown. Missionary sermon at 11 o'clock. In the absence of Rev. J. Chism, Rev. S. E. Hodge, of Tuscaloosa Association, was appointed to preach the Missionary sermon. A collection was taken up, amounting to $6.75. Prayer meeting this evening at one hour by sun, conducted by J. A. Mitchell. Preaching at the church to-night by Rev. J. A. Andrews, and at J. B. Ferguson's by Rev. R J. Mayfield. Monday at 11 o'clock preaching at the stand by Rev. J. A. Andrews.

P. S, Rev. C. R. McCord, of the North River Association, preach at the stand on Saturday at 3 p. m.

Respectfully submitted, H. GARDNER, Chm'n.

On motion, adjourned to meet Monday at 8:30 a. m., Prayer by brother James Mills, jr.

MONDAY PROCEEDINGS.

The Body was called to order by the Moderator, who read the 79th Psalm, and offered prayer.

SABBATH SCHOOL REPORT.

Called for report on Sabbath School:

We, your Committee on Sabbath School beg leave to submit our report. We believe, from all we can learn, that the Sabbath School interest is on the increase, still there is a great lack of interest that should exist in our churches, though it should not be so. O, fathers and mothers, think of your offspring; their future usefulness and their future destiny. God says in his Word for us to raise up our children in the nurture and admonition of the Lord—to bring them up in the way they should go while they are young, and when they grow old they will not depart from it. We know that the future destiny of the Nation, State and Church is dependant on the rising generation. How careful we ought to be about the training of our children! God has taught us to teach them His word. Friends, Churches, members and preachers, think, think seriously, think prayerfully. Have we done our whole duty? O, think of the great responsibility that rests upon us. Respectfully submitted,

Jas. Mills, jr., J. T. Carter, G. W. Ashcraft, T. L. Hudson,
Committee.

REPORT ON TEMPERANCE.

Called for report on Temperance, which is as follows:

Your Committee on Temperance, after investigation as best we could of acquiring a correct conception of the condition of the Temperance cause, report, we suppose, brethren, that it is hardly necessary to call your attention to the many sins, debaucheries, heartaches, desolate homes and accumulated miseries growing out of this,

the greatest injury to the church and the human family, Intemperance. We are glad to report that in the bounds of our Association we find that Temperance is on the increase, and we recommend the heads of families to teach at their homes, by their firesides, the evils of Intemperance—that it is written in the holy Scriptures, "Be ye temperate in all things." Hence, we should be moderate in our thoughts, actions and words, as well as in the use of strong drink. We believe this a better method of putting down the evils of Intemperance. Let us hoist high and unfurl the banner of Temperance, that the people may again dwell together in peace.

Respectfully submitted, I. L. COLLINS, Chm'n.

REPORT ON MISSIONS.

Report of Committee on Missions was called for.

We, your Committee on Missions, would report that we secured the services of Rev. I. L. Collins at $1 per day. He began work on the 5th day of July last and the following is a report of his services as Evangelist for this Association: "Labored 59 days; delivered 63 sermons; traveled 557 miles; baptized 36 persons, and 11 others were baptized by other Ministers in connection with my labors; restored 5, and received by letter 3, making total members received 55; constituted one church and organized one Sabbath School Funds collected as follows: Corinth, by children, $1.50; Dunn's Creek church and community, $8.15; Pleasant Grove and community, $6.40; Double Branch and community, $7.60; B. M. Freeman of Mt Hebron, 50c.; total, $24.15. I made a hasty visit to all of the churches of the Association and found it necessary to hold protracted meetings with several of them, and in that way I spent the time above reported. I find great encouragement for those who would labor in this field, for it is white unto the harvest. Brethren, as the Master has blessed us with ability, let us reap this field for His glory. In addition to the above sum collected, I have received of the Committee on Missions $34.85, making the entire amount due me. I. L. Collins."

Encouraged by the above report, your committee would recommend that we press forward in the glorious work and not only strive to cultivate our immediate home field, but to fulfil the great commission "Go ye into all the world and preach the gospel to every creature."

Respectfully submitted, A. *M.* MILLS, Chm'n.

On motion, adjourned one and a half hours for dinner. Prayer by brother James Mills, jr.

AETERNOON SESSION.

The Body being called to order by the Moderator, the Committee on Documents reported as follows:

REPORT ON DOCUMENTS.

We, your Committee on Documents beg leave to submit our report. We have examined all the papers that has been submitted to us and we find reported in the letters, baptized since last report 69; received by letter 34; restord 7; total 110. Dismissed 13; deceased 10; excluded 11; total, 34; a gain of 76 members. We find a Query sent up from Arbor Springs church as to time of electing Pastor and

Clerk. This we consider a matter that should be left to the individual churches, and not to the Association. We also find .Query sent from Chappel Hill church, asking whether Preachers should teach foot-washing in connection with the Lord's Supper, or not. This we consider a question that the Association should not discuss at its sessions, for the reason it has long been a question that we all do not quite agree upon. We think that each church should exercise its own will in this matter. The many discussions on this subject has never resulted in any satisfactory settlement of the matter.

All of which is respectfully submitted.

James Mills, jr., R. J. Mayfield, J. T. Carter.
Committee.

REPORT ON EDUCATION.

The report on Education being called for, the committee reported as follows:

We, your Committee on Education, report that in some communities Education is progressing, and in others somewhat on a stand-still. Let us, of the Sipsey Association, strive to educate the rising generation not only in a common literary education, but in our doctrine, in order that they may be better equipped for the voyage than we are. A. E. PATTERSON.

REPORT ON LITERATURE.

Your Committee on Religious Literature beg leave to say that, not the Pulpit, but, we believe, the printing press is the most potent agency wielded by the servants of Christ in giving instruction. In the political world, it is the power that makes our laws, by shaping public sentiment—electing Congressmen, Governors and Legislators. What it is in secular affairs it should become in religious matters, thus helping the Pastor, Sunday School teacher and other Christian workers in their efforts to promote the piety and usefulness of Christians, and as a means of both the moral and mental cultivation of our families. We therefore owe it to our Master, to our households and to our country and to the world to do all we can to aid in the circulation of a healthy Denominational and Christian Literature, and for this purpose we recommend The Alabama Baptist, the Tracts and other publications of our Baptist Publication Society, and for Sabbath Schools "Kind Words" literature.

Respectfully submitted. J. A. MITCHELL, Chm'n.

SABBATH SCHOOL CONVENTION.

The Sipsey Association Sabbath School Convention met with Corinth church on the 27th of August, 1897. Introductory Sermon by Rev. I. L. Collins. The convention was organized by electing I. L. Collins chairman, and S. A. Berry, secretary.

The following churches were represented by letter and delegates, viz: Dunn's Creek, Moore's Bridge, Bethabara, Arbor Springs, Pleasant Ridge, Corinth, Spring Hill, Chappel Hill, Macedonia and Pleasant Grove.

The following questions were ably discussed: 1, The Sunday School worker and his mission. 2, What does it take to constitute

a successful Sabbath School? 3, What benefit is the Sabbath School to the Church? 4, Should the scriptural or literal meaning of the Scriptures be taught in the Sabbath School, or both? All of which was ably and, we hope, profitably discussed. We had two valuable essays read in the convention—oneby Miss Kitty Mills, and one by Mrs. Lou Akins. Our convention was pleasant, harmonious and, we trust, profitable. I. L. COLLINS, Chm'n.

S. A. BERRY, Secretary.

STANDING COMMITTEES:

On Missions –A. M. Mills, L. Brown, J. M. Ashcraft, R. L. South, with J. B. Ferguson added to the committee.

On Temperance—G. W. Ashcraft, J. E. Reaves, R. J. Mayfield, and J. M. Free.

On Sunday Schools—James Mills, jr., A. E. Patterson, J. A. Andrews and J. W. Falls.

On Aged and Infirm Ministers—J. A. Mitchell, D. E. Windham, G. D. Mayfield and T. L. Hudson.

Called for report on re-districting the Association.

We, the committee on re-districting the Association, would report that we have taken Moore's Bridge church from the First and added it to the Second District. Respectfully submitted,,

JAMES MILLS, Jr., Chm'n.

Resolved, That the Minute Fund and Associational Fund be consolidated in one.

REPORT ON NOMINATIONS

Called for report on Nominations.

Your Committee on Nominations would report Rev. I L. Collins to preach the Introductory Sermon at next session of the Association, J. M. Chism alternate; Rev. J. B. Ferguson to preach the Missionary Sermon, Rev. J. A. Andrews alternate. Respectfully submitted,

L. BROWN, Chm'n.

Resolved, That we change the time of meeting from Saturday before the first Sabbath to Wednesday before the first Sabbath in October of each year, to meet at 10 o'clock a. m. to organize the Body, and the Introdudtory Sermon to be delivered at 11 o'clock, after the Body is organized. W. H. BROWN.

Resolved, That we now take up a collection—either by cash or subscription—to continue the Missionary work in our Association, said work to be superintended by the Committee on Missions.

The following amounts were pledged, to be paid during the year: Arbor Springs, $10; Bethabara, $2; Corinth, $10; Dunn's Creek, $5; Friendship, $2; Moore's Bridge, $5; Macedonia, $5; Mt. Hebron, by D. E. Cribbs, $1; New Hope, $5; Chappel Hill, $3; Double Branch, $2; Oak Ridge, $2; Pleasant Ridge, $5; Pleasant Grove, $5; Spring Hill, $2; Antioch, $5.

REPORT OF FINANCE.

Committee on Finance report Minute fund, $23.35; Mission fund, $49.50. Submitted, D. E. WINDHAM, Chm'n.

P. S. For Foreign Mission, by brother L. M. Traweek, $1; $3 of this State Mission fund was paid by Chappel Hill church and requested to be equally divided between brethren R. J. Mayfield, J. S. White and I. L. Collins. D. E. W.

The following was offered as a supplement to the Sabbath School report: We would report names of churches that have Sabbath Schools, viz: Spring Hill, Chappel Hill, Moore's Bridge, Dann's Creek, Corinth, Macedonia, Bethabara, New Hope, Arbor Springs, Antioch, Double Branch, Pleasant Bridge. Total, 12.

Treasurer's Report.

Treasurer's report being called for, the following was received:

Paid for printing Minutes, $12.80; to Clerk, $9.40; and to J. B. Small, $39 50. Respectfully submitted, J. F, Ashcraft, Treas'r.

Paid out at present session, by order of the Board, to Rev. I. L. Collins, missionary, $35.85; J. S. White, $1; R. J. Mayfield, $1; and Foreign Mission, $1; total, $38.35.

On motion, allowed Clerk $10 for his services; and appointed J. F. Ashcraft, Treasurer.

Resolved, That we tender Arbor Springs church and community our sincere thanks for their unbounded hospitality to us during our stay with them. A. E. Patterson.

Resolved, That we now adjourn to meet with Pleasant Grove church on Wednesday before the first Sabbath in October, 1898, at 10 o'clock a. m.

After prayer by Rev. I. L. Collins, the congregation joined in singing a hymn, the delegates took the parting hand, and thus closed the eight annual session of the Sipsey Association.

ELD. J. B. FERGUSON, Moderator.

J. F. ASHCRAFT, Clerk.

Received of F. P. Perkins $5 for Home Missions.

CONSTITUTION.

4. This Association shall be composed of members chosen by the different churches in our union, who, on presenting their letters, shall be entitled to seats.

2. The Association thus formed, a majority of the members present shall choose by ballot, a Moderator and Clerk, who shall serve one year.

3. This Association shall be known as the Sipsey Baptist Association, which shall have the privilege to engage in missionary work in all its bearings, yet so that churches and individual members are left free, and that giving or withholding shall not be a bar to membership.

4. To give churches the best advice she can in all matters of difficulties, and if the union be broken between two or more churches, to inquire into the cause of the breach and use her best endeavors to remove the difficulty; provided the agrieved has followed the instructions laid down in the 18th chapter of Matthew, but

if the breach cannot be repaired, to withdraw from any church or churches which she may consider unsound in doctrine or immoral in practice, until the same can be reconciled.

5. The churches in our union shall transmit to every annual session of the Association a written communication, giving the names of the delegates, their number in fellowship, baptized, received by letter, restored, dismissed, excluded and deceased, since last session.

6 Each church shall be entitled to three delegates and no more. Any church failing to represent at any annual session, shall be required to give a reason for failure at the next session.

7. Churches may be admitted into this Association who petition by letter and delegates, and upon examination, if found orderly and orthodox, may be received, at the discretion of the Association when the Moderator shall give the right hand of fellowship to said delegates.

8. Any church in our union may send queries to the Association asking advice, when it shall be the duty of the Association to answer the same as she may think best.

9. Voting may be confined exclusively to the Body in all acts respecting their internal concerns.

10. The Association shall not adjourn any session until she shall have finished all business on hand, except in extraordinary cases.

11. The minutes of the Association shall be read, and corrected if necessary, and signed by the Moderator and Clerk, before the session rises.

12. The Association shall in all cases be governed by a majority of the members present, except to amend or change the Constitution.

13. Amendments to the Constitution may be made at any session when two-thirds of the members present are in favor of amendment.

ARTICLES OF FAITH.

Article 1. We believe there is only one true and living God, the Father, the Word, and the Holy Ghost.

2. We belive that the Scriptures, comprising the Old and New Testaments, are the Word of God, the only ruleof faith and practice.

3. We believe in the doctrine of Election through sanctification of the Spirit and belief of the truth.

4. We believe in the doctrine of original sin.

5. We believe in man's incapacity by his own free will and ability, to recover himself from the fallen state in which he is by nature.

6. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

7. We believe that God's elect shall be called, regenerated, and sanctified by the Holy Ghost.

8. We believe that the Saints shall be preserved in Grace, and never fall finally away.

9. We believe that Baptism and the Lord's Supper are Ordinances of Jesus Christ, and the true believers are the only subjects of Baptism, and that by immersion is the only Apostolic mode.

10. We believe in the resurrection of the dead, and the General

Judgement, and that the felicity of the righteous and punishment of the wicked will be eternal.

11. We believe that no minister has any right to administer the ordinances of the Church but one who is regularly baptized, called of God, and comes under the imposition of the hands of a Presbytery.

12. We believe that none but legally baptized members have a right to commune at the Lord's Table.

RULES OF DECORUM.

ART. 1. The Association shall be opened and closed with prayer.

2. The Moderator shall be deemed judge of order, and shall have discretionary right to call to order at any time

3. A member not satisfied with his decision may appeal to the Association on the same day, but at no other time.

4. But one member shall speak at a time, who shall rise to his feet and address the Moderator, and on obtaining permission, proceed.

5. The Moderator when addressed by a member for permission to speak, shall signify the same in naming the person, or otherwise.

6. No member shall be interrupted while speaking, unless he depart from the subject, or use words of personal reflection. Every motion made and seconded shall come under the consideration of the Association, unless withdrawn by him who made it.

7. Every case taken up by the Association shall be decided on or withdrawn before another shall be offered

3 When a motion is taken up, after allowing time for debates, the Moderator shall take the voice of the Association in such mode as he may determine.

9. The Moderator shall announce the decision of the Body.

10. Any member wishing to retire shall obtain permission of the Moderator.

11. No member shall speak more than twice on the same subject without leave of the Association.

12. The appellation of "Brother" shall be used in the Association by members in their address to one another.

13. The names of members may be called as often as the Association may direct.

14. No member shall be tolerated in any practice which tends to interrupt public Speaking.

15. The Moderator shall be entitled to the same privilege of speaking as any other member, provided he appoint another to his seat during the time, but he shall not vote on any question unless the Association be equally divided.

16. Any member violating these rules, shall be reproved by the Moderator, but only on the day the breach shall have been made.

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Read Letters and enroll names of Delegates.
3. Elect Officers.
4. Receive Churches desiring to join this Association.
5. Read Constitution, Articles of Faith and Rules of Decorum.
6. Receive Correspondence, and return Correspondence.
7. Appoint Temporary Committees, viz:
    (1) On Devotion.
    (2) On Finance.
    (3) On Documents.
    (4) On Nominations.
    (5) On Religious Literature.
    (6) On Education.
8. Appoint Standing Committees, viz:
    (1) On Missions.
    (2) On Temperance.
    (3) On Sabbath Schools.
    (4) On Aged and Infirm Ministers.
9. Receive Report of District Meetings.
10. Receive Report of Sabbath School and Convention.
11. Receive Report on Temperance.
12. Receive Report on Missions.
13. Receive Report on Aged and Infirm Ministers.
14. Receive Report on Documents.
15. Receive Report on Education.
16. Receive Report on Religious Literature.
17. Receive Report on Nominations.
18. Receive Report on Finance.
19. New Business.
20. Receive Report of Treasurer.
21. Appointment of Treasurer.
22. Reading of Minutes.
23. Adjourn.

STATISTICAL TABLE SIPSEY BAPTIST ASSOCIATION, 1897.

Churches.	County.	Pastors.	Clerk.	Clerk's P. O.	No. Baptized.	Rec'd by L.	Restored	Lettered	Excluded	Died	Total Membs'p	Minute Fund.	Associa'l Fund
Arbor Spring,	Tuscaloosa,	J B Ferguson,	W H Ferguson	Samantha,	5	6	2	2	4	1	63	1 00	50
Antioch,	"	J J Patterson,	I M Boon,	Crump,	4	1					25	50	30
Bethabara,	"	S E Hodge,	G L Traweek,	Humphrey,			1	1		1	56	85	50
Corinth,	"	S E Hodge,	J A Mitchell,	Sipsey T'pike	14	2	2	1	2	2	97	1 00	90
Dunn's Creek,	"	J M Chism,	A J Lemis,	Fox,	8		1				134	1 00	50
Friendship,	"	J B Ferguson,	T J Shiph,	Binion Creek	9	7		29		1	49	85	65
Macedonia,	"	I L Collins,	W R Falls,	Reuben,	3	5					32	50	75
Kt. Hebron,	"	J A Andrews,	J E Watson,	McConnell's	3	3	2			1	43	1 00	75
New Hope,	"	J J Patterson,	R L South,	Reuben,							51	80	50
Sardis, 2nd Dist.	Fayette,	G H White,	J T Sudduth,	Davis Creek,		2					24	50	25
Chappel Hill,	Fayette,	G H White,	W H Brown,	Pilgrim,						2	80	75	70
Double Branch	Pickens	J A Andrews,	J H Gardner,	Lubbub,	14	1		3			50	1 00	75
Oak Ridge,	Fayette,	J W Hosmer,	J A Branyan,	Pilgrim.					1	2	29	50	50
Mt. Tabor,	Pickens,	F Wilson,	J W Dollar,	Palmetto,							41	25	25
Pleasant Ridge	Fayette,	F Wilson,	J F Asheraft.	Loco,		3		2			62	75	75
Moore's Bridge	Tuscaloosa,	G W Gravlee,	D E Windham	Moore's B'ge		1		2			48	75	50
Pleasant Grove	Pickens,	J A Andrews,	A S Bailey,	Gordo,	13		2		3		56	1 00	50
Spring Hill.	Tuscaloosa,	J M Chism, pro	A Guin,		3	3		1	1		74	1 00	50
					76	34	10	41	11	10	1014		